



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Training Room 3, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, March 8, 2023, at 6:00 p.m.

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair PRESENT Carmen Gilbert, Vice-Chair PRESENT Terry Chi PRESENT Son Dao PRESENT Leora Dumanlang EXCUSED Christian Giovanni PRESENT Jennie Kim EXCUSED June Monroe PRESENT	Swadeep Nigam PRESENT Neeka Simpson EXCUSED Edelweiss Solano PRESENT Vincent Souza EXCUSED Hardeep Sull PRESENT Craig Valdez PRESENT Andrew Wong PRESENT
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 05:59 PM

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
None.

III. Approval of Minutes of the Regular Meeting on February 8, 2023. (For possible action)

Motion to approve: Craig Valdez Second by Hardeep Sull
Motion Passed/Unanimous

- III. Approval of the Agenda for March 8, 2023, and hold, combine, or delete any Items. (For possible action)
Motion to approve, removing Agenda item 4 section b: Christian Giovanni Second by Hardeep Sull
Motion Passed/Unanimous.
- IV. Informational Items:
- a. Receive a Presentation from Clark County Sheriff Kevin McMahon.
Received as recommended.
 - ~~b. Presentation from the National Association for the Advancement of Colored People Las Vegas Branch 1111, Quentin Savvoir~~
- V. General Business
- a. Chair update (For informational purposes)
Received as recommended.
 - b. Spring Resource Fair Progress Update (For possible action)
Received as recommended.
- VI. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
Arlene Marktheparack
Hardeep Sull
June Monroe
Edelweiss Solano
- VII. Next Meeting Date: April 12, 2023 (virtual)
- VIII. Adjournment
07:23 PM

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>